| INSIDE SAFE HOMELESSNESS E  | EMERGENCY FUNDING REQUEST FORM  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| Request No: 3-140706-16 Date  | of Request: 3/12/2024   |  |  |  |  |  |  |  |
| Contract Administrator (Designated Department): 43  |   |  |  |  |  |  |  |  |
| Work Order Number if applicable: 43ISF10A   |   |  |  |  |  |  |  |  |
| Service / Product Name:   |   |  |  |  |  |  |  |  |
| Service Period: 6/1/23-9/30/23  |   |  |  |  |  |  |  |  |
| Description / Details (e.g. # of units, hours) Include CDs, locations of services, and service providers if applicable: Programs Expenditure Reimbursement:Shelter_\$8,571,202.59 & ProgramAdmin_\$244,999  CAO Recommended Amount: Shelter_\$7,787,994.28 & ProgramAdmin_\$244,999 =\$8,032,993.28 |   |  |  |  |  |  |  |  |
| Funding Requested: \$8,816,201.59   |   |  |  |  |  |  |  |  |
| One time cost? X Yes No   |   |  |  |  |  |  |  |  |
| Receiving Account(s) Breakdown: 10A_43W   | /C82  |  |  |  |  |  |  |  |
| Which initiative(s) is this expenditure for? Mean purpose of the expenditure, and the type of exp   | lark all that apply. Note: This is meant to capture the penditure (personnel, technology, etc.) |  |  |  |  |  |  |  |
| Shelter and Housing Interventions  x Interim Housing Operations Permanent Supportive Housing Operations Motel/Hotel (including PRK sites) Motel/Hotel Name Time Limited Subsidies Leasing Costs Storage   | Administrative  _X_Staffing/Subcontractor StaffStaff BenefitsOperating CostsEquipment           |  |  |  |  |  |  |  |
| Hygiene Services  | Outreach and Engagement   |  |  |  |  |  |  |  |
| Voluntary trash disposal/hazardous waste rei<br>Mobile Hygiene<br>Hygiene Centers<br><b>Other</b> (Incidentals not to exceed \$500. Pleas   | Encampment Canvassing Housing Navigation Services   |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |
| <b>Performance Data</b> Note: This is meant to capt addresses. Exact performance data should be   |   |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |

## Ann Sewill, General Manager Tricia Keane, Executive Officer

Daniel Huynh, Assistant General Manager Anna E. Ortega, Assistant General Manager Luz C. Santiago, Assistant General Manager

# **City of Los Angeles**



### LOS ANGELES HOUSING DEPARTMENT 1910 Sunset Blvd, Ste 300 Los Angeles, CA 90026 Tel: 213.808.8808

housing.lacity.org

#### Karen Bass, Mayor

PRC 2410A430017 INV DATE 3/12/24 INV 3-140706-16 PAY: 8 816 201 59

INTER-OFFICE MEMO
LAHD HOMELESS SERVICES UNIT
1910 Sunset Blvd., Ste. 300
Los Angeles, CA 90017

| PAY: 8,816,201.59      |   | es, CA 90017<br>68 Fax: (213) 808   | -8965  |  |  |  |  |  |
|------------------------|---|---|--|--|--|--|--|--|
| DATE:                  | March 12, 2024  |   |  |  |  |  |  |  |
| TO:                    | Roveilene Ignacio, Principal<br>Accounting Division OK TO<br>3/12/2 | D PAY:  | Note: Please pay amount requested out of PY 23-24 Fund 10A:  |  |  |  |  |  |
| FROM:                  | Emily Lewis, Management A<br>Homeless Services Unit                 |   | Total Payment - \$8,816,201.59                               |  |  |  |  |  |
| APPROVED BY:           | Len Nguyen, Senior Project (Homeless Services Unit                  | Coordinator OK T<br>Mary 3/12/  | TO PAY:<br>/24   |  |  |  |  |  |
|                        |   | LAHSA PY 202  | 3-24 GENERAL FUND C-140706                                   |  |  |  |  |  |
| Please process this ca | sh request as follows:  | <u>X</u> P  | tandard Processing<br>riority "Rush" Processing<br>Vill Call |  |  |  |  |  |
| PAYMENT AMOUN          | NT: <b>\$8,816,201.59</b>   | FUND NO. <u>10A</u>   | <u>.</u>   |  |  |  |  |  |
| Please forward payme   | ent to:   | Los Angeles Homeless Services Authority<br>707 Wilshire Blvd 10th Floor<br>Los Angeles, CA 90017<br>Attn: Chief Financial Officer |  |  |  |  |  |  |
| Evidence of insurance  | e on file:  | Yes X No_   |  |  |  |  |  |  |

|  |  | Invoice Ana  | lysis GF program-IN  | ISIDE SA   | FE   |   |  |   |                           |                        |
|--|--|--|--|--|--|---|--|---|---------------------------|------------------------|
| то:  | LOS ANGELES HOUSING<br>1200 W 7TH ST, 4TH FL   |  |  |  |  | For the month(s) of:<br>Invoice Number:                                 | June 1, 2023-Sep 30, 2023<br>3-1                                 | 40706-16                                | Inside Safe Req #3        |                        |
| FROM:  | 707 WILSHIRE BLVD., 10<br>LOS ANGELES, CA 90017  | 7  |  |  |  |   |  |   |                           |                        |
| Contract No:<br>Amendment #:   | 140706 Program:<br>4 Contact:  | HOMELESS SERVICES Jeffrey Samson   | CASH STATUS SUMMARY  | Contract Period:<br>Telephone:                         | 7/1/22-6/30/24<br>213-544-5553                     | Contract Amount:<br>Email:  | 13,469,641.47  |   |                           |                        |
|  | 1  |  | 2  | 3  | 4  | 5   | 6  | 7                                       | 8                         | 9                      |
|  | Cost Category  |  | APPROVED BUDGET  | YEAR-TO-DATE<br>EXPENDITURE FROM                       | ADD ADVANCE  | LESS CASH<br>RELEASED AND IN  | CURRENT AMOUNT   | BUDGET BALANCE                          | ADJUSTMENTS TO<br>REQUEST | NET AMOUNT TO DISBURSE |
| Number   |  | NAME   | APPROVED BUDGE!  | LAHSA GL   | CARRIED FROM EXP                                   | TRANSIT   | REQUESTED  3+4-5   | 2 - 5 - 6                               | REQUEST FROM DET TABS     | NET AMOUNT TO DISBURSE |
| 5100, 5101 PERSONNEL   |  |  | 698,662.86   | 476,496.35   | -  | 172,378.50  | 244,999.00   | 281,285.36                              | -                         | 244,999.00             |
| 5150-5210 FRINGE BENEFITS  |  |  | 446,900.00   | 2,555.43   | -  | 112,500.00  | _  | 334,400.00                              | -                         | -                      |
| 5730-5739, 5601-5631, 5410, 5502, 5700-5720, 5600, 56<br>5402, 5404, 5500-5502, 5503, 5602-5608, 5842, 5800-58 | i10, 5620, 5534,5535, 5411, 5603, 5604, 5i<br>02, 5810, 5820, 5821, 5840, 5830, 5831 N | 808, 5611-5616, 5841, 5901-5907, 5300-5360, 5401,<br>ON-PERSONNEL                            |  | -  |  | _   | -  | _                                       | _                         | -                      |
| 5830-5831 EQUIPMENT  |  |  |  | _  | -  | -   | -  | -                                       |                           | -                      |
| 5410 RENT  |  |  | -  | -  | -  | -   | -  | -                                       | -                         | -                      |
| 5502,5700-5720 PROFESSIONAL SERVICES   |  |  | 23,250.00  | 3,286.25   | -  | 6,250.00  | -  | 17,000.00                               | -                         | -                      |
| 5600,5610,5620 TRAVEL & TRAINING   |  |  | 9,200.00   |  | -  | 2,500.00  | -  | 6,700.00                                | -                         | -                      |
| 5334,5335,5411,5603,5604,5608,5611-5616,584<br>5901-5907 DEPRECIATION  | 1 OUTREACH & OTHER   |  | 23,250.00  | 5,856.60   |  | 6,250.00  | -  | 17,000.00                               | -                         | -                      |
| 5300-5360, 5401,5402,5404,5500-5502,5503,560   | 02-5608,5842 OFFICE EXPENSES   |  | 23,250.00  | 20.00  | -  | 6,250.00  | _  | 17,000.00                               | -                         | -                      |
| 5800-5802,5810,5820,5821 COMPUTER  |  |  |  | -  | -  | -   | -  | -                                       | -                         | -                      |
| 5840 FURNITURE   |  |  | -  | -  | -  | -   | -  | -                                       | -                         | -                      |
| 6100-6199 SUB-RECIPEINT COSTS  |  |  | 12,245,128.61  | 16,004,123.44  | 1,334,655.75                                       | 4,889,661.00  | 10,967,825.19  | (3,612,357.58)                          | 0.00                      | 10,967,825.19          |
|  | TOTAL CASH REQUESTE  | ED   | 13,469,641.47  | 16,492,338.07  | 1,334,655.75                                       | 5,195,789.50  | 11,212,824.19  | (2,938,972.22)                          | -                         | 11,212,824.19          |
|  |  |  | -  | _  |  | -   | -  |   |                           |                        |
|  |  |  |  |  |  |   |  |   |                           |                        |
|  |  |  |  |  |  |   |  |   |                           |                        |
| We hereby each certify under penalty of perjui<br>entered into by this Contractor and the Housin               | ry under the laws of the State of Cong & Community Investment Depart                   | alifornia that this Cash Request, and its sup<br>rtment (HCID). We also understand that alle | porting financial records, are true in all respects and that<br>owability of cash requested is subject to final acceptance | t all funds have been or w<br>by HCID and that payroll | ill be used solely for<br>tax returns have bee     | he purposes set forth in timely filed and appl                          | in the Statement of Work contr<br>icable payroll taxes have been | ained in the contract a timely paid.    |                           |                        |
| Prepared by:   | Gloria Gard  | cia/Sr Analyst, Finance<br>t Name and Title  |  | ;  | Gloria Gar<br>Noria Garcia (Oct 26, 2023<br>Signat | CIA<br>14:02 PDT)<br>ure/ Date  |  |   |                           |                        |
| Reviewed by:   | Kathy Chen/Associate Director,   |  |  | 1  | Katy Se  | 14:10 PDT)  | -  |   |                           |                        |
| Reviewed by:   | Camille Donnell/Acting Director  | r of Finance   |  |  | كسوح   | 5<br>1072 15-16 PDT1  |  |   |                           |                        |
|  | Print  | t Name and Title   |  |  | Signat   | ure/ Date   |  |   |                           |                        |
| Certified by:  | Jeffrey Samson/Acting Chief Fi   | nancial Officer & Administration Officer<br>t Name and Title                                 |  |  |  | 26, 2023 15:17 PDT)<br>ure/ Date  |  |   |                           |                        |
|  |  |  | FOR CITY USE ONLY  |  |  |   |  |   |                           |                        |
|  |  |  | GRANTS ACCOUNTING DIVISION APPROVAL  | I  |  |   |  |   |                           |                        |
|  | prc 2410 A 4300  | )17 <sub>s</sub> 8,816,201.59  |  | Y T D EXPENDITURE<br>ADD: ADVANCE                      | AS OF  |   |  | \$ 16,492,338.07 -<br>\$ 1,334,655.75 . |                           |                        |
| Payment Voucher#:  | pre 2410/14500   | ,17 § 0,010,201.0>   |  | TOTAL ALLOWED<br>LESS: YTD PAID<br>LESS: DISALLOWED E  | VDENICES & Adinate                                 |   |  | \$ 5,195,789.50-                        |                           |                        |
| Payment Voucher#:  |  |  |  | APPROVED CASH REL                                      |  | nemb  | PAYING   | \$ 2.396.622.6 -<br>\$ 8,816,201.59 -   |                           |                        |
| Payment Voucher#:  | TC   | S<br>DTAL S  |  | jennifer garcia  |  | Digitally ogned by jensifer gascia<br>Date 2036/01.12 11.11 01 - 0.700* |  | 3/12/24                                 |                           |                        |
| ☐ CHECKED LOG  |  | IPT VERIFICATION   |  |  | Prepa  | arer's Name & Signatur  | re   | Date                                    |                           |                        |
| ☐ INSURANCE  | ☐ BTRC / VRN   |  |  |  | Prepa  | arer's Name & Signatur  | re   | Date                                    |                           |                        |
| ☐ HOLD RELEASE DATE/REASON:  |  |  | Sve  | tlana Sea  | amone .  | Jean  | sone 3   | 3/12/24                                 |                           |                        |
|  |  |  |  |  | Supe   | visor's Name & Signal   | ture   | Date                                    |                           |                        |
|  |  |  |  |  |  |   |  |   | •                         |                        |

#### **Invoice Analysis GF PROGRAMS**

For the month(s) of:

5,195,789.50

Report Number:

June 1, 2023-Sep 30, 2023

3-140706-16

TO: LOS ANGELES HOUSING DEPARTMENT

FROM:

1200 W 7TH ST, 4TH FL LOS ANGELES, CA 90017

LOS ANGELES HOMELESS SERVICES AUTHORITY

TOTAL CASH REQUESTED

|                     | 811 WILSHIRE BL<br>LOS ANGELES, C | ,        |                |                 |  |                |                                      |             |                             |                |
|---------------------|-----------------------------------|----------|----------------|-----------------|--|----------------|--------------------------------------|-------------|-----------------------------|----------------|
| Contract No:        | 140706                            | Program: | HOMELESS SERV  | /ICES           | Contract Period:                             | 7/1/22-6/30/24 | Contract Amount:                     |             | 16,331,845.75               |                |
| Amendment #:        | 4                                 | Contact: | Jeffrey Samson |                 | Telephone:                                   | 213-544-5553   |                                      |             | jsamson@lahsa.org           |                |
| CASH STATUS SUMMARY |                                   |          |                |                 |  |                |                                      |             |                             |                |
|                     |                                   | 1        |                | 2               | 3  | 4              | 5                                    | 6           | 7                           |                |
|                     | Cost (                            | Category |                | APPROVED BUDGET | YEAR-TO-DATE<br>EXPENDITURE FROM<br>LAHSA GL | ADD ADVANCE    | LESS CASH RELEASED<br>AND IN TRANSIT | ADJUSTMENTS | CURRENT AMOUNT<br>REQUESTED | BUDGET BALANCE |

IN FMS INSIDE SAFE CARRIED FROM CARRIED FROM CARRIED FROM CARRIED FROM CARRIED FROM 10A-43WC82 EXPENDITURE TAB EXPENDITURE TAB EXPENDITURE TAB EXPENDITURE TAB EXPENDITURE TAB SPENDING CATEGORY 3+4-5+6 (2,407,382.28) 1. Shelter and Housing Interventions\_SHEL-IHOP 14,704,071.53 16,004,123.44 1,334,655.75 4,889,661.00 8,571,202.59 1,243,207.94 2. Outreach and Engagement\_OUTR 3. Program Admin\_PADM-0000 1,627,774.22 488,214.63 306,128.50 244,999.00 1,076,646.72 4. Hygiene Services\_HYGN 5. Other\_N/A

16,492,338.07

1,334,655.75

16,331,845.75

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(2,407,382.28)

8,816,201.59

2,319,854.66

| Invoice Analysis GF program-INSIDE SAFE                              |                     |                                  |                                       |                                  |                      |                        |  |                             |                            |                   |
|--|---------------------|----------------------------------|---------------------------------------|----------------------------------|----------------------|------------------------|--|-----------------------------|----------------------------|-------------------|
|  |                     |                                  |                                       | ment, City of Los Ange           |                      |                        |  |                             |                            |                   |
|  |                     |                                  |                                       |                                  | For the month(s) of: |                        |  |                             |                            |                   |
|  |                     |                                  |                                       |                                  | Report Number:       | 16                     | j  |                             | Inside Safe Req #3         |                   |
| Contractor: LOS A  | NGELES HOMELESS SER | VICES AUTHORIT                   | Y                                     |                                  |                      |                        |  |                             |                            | ļ                 |
|  |                     |                                  |                                       |                                  |                      |                        |  |                             |                            |                   |
| Contract No: 140706 Program:   | HOMELESS SERVICES   | Contract Period:                 | 7/1/22-6/30/24                        | Contract Amount:                 | \$16,331,845.75      |                        |  |                             |                            |                   |
| Amendment #: 4 Contact:  | Jeffrey Samson      | Telephone:                       | 213-544-5553                          | Email:                           | jsamson@lahsa.org    | -                      |  |                             |                            |                   |
| 1  | 2                   | 3                                | 4                                     | 5                                | 6                    | 7                      | 8  | 9                           | 10                         | 11                |
| COST CATEGORY / LINE ITEM  | APPROVED BUDGET     | YTD EXPENDITURE from<br>LAHSA GL | PREVIOUS REPORTED<br>YTD EXPENDITURES | EXPENDITURE FOR THE PERIOD 3 - 4 | ADVANCE              | LESS CASH RELEASED     | CURRENT AMOUNT<br>REQUESTED<br>3 + 6 - 7 | BUDGET BALANCE<br>2 - 3 - 8 | Disbursement<br>Adjustment | Amount to Release |
|  |                     |                                  |                                       |                                  |                      | from FMS disbursements |  |                             |                            |                   |
| BUDGET AND EXPENDITURE INFORMATION - Detail                          |                     |                                  |                                       |                                  |                      |                        |  |                             |                            |                   |
| 1-Shelter and Housing Interventions                                  |                     |                                  |                                       |                                  |                      |                        |  |                             |                            |                   |
| 6100-6199 SUB-RECIPEINT COSTS (FROM SCHEDULE<br>OF SUBRECIPIENT TAB) | 14,704,071.53       | 16,004,123.44                    | 6,540,729.00                          | 9,463,394.44                     | 1,334,655.75         | 4,889,661.00           | 10,978,584.87                            | (\$1,164,174.34)            | (2,407,382.28)             | 8,571,202.59      |
| 1-SUBTOTAL: Shelter and Housing Interventions                        | 14,704,071.53       | 16,004,123.44                    | 6,540,729.00                          | 9,463,394.44                     | 1,334,655.75         | 4,889,661.00           | 10,978,584.87                            | (1,164,174.34)              | (2,407,382.28)             | 8,571,202.59      |
| 2-Outreach and Engagement  |                     |                                  |                                       |                                  |                      |                        |  |                             |                            |                   |
| 5100, 5101 PERSONNEL   | 0.00                |                                  |                                       | 0.00                             | 0.00                 |                        | 0.00                                     | \$0.00                      | 0.00                       | 0.00              |
| 5150-5210 FRINGE BENEFITS  | 0.00                |                                  |                                       | 0.00                             | 0.00                 |                        | 0.00                                     | \$0.00                      | 0.00                       | 0.00              |
| 5730-5739 INSURANCE  | 0.00                |                                  |                                       | 0.00                             | 0.00                 |                        | 0.00                                     | \$0.00                      | 0.00                       | 0.00              |
| 5601-5631 PARKING & MILEAGE  | 0.00                |                                  |                                       | 0.00                             | 0.00                 |                        | 0.00                                     | \$0.00                      | 0.00                       | 0.00              |
| 5410 RENT  | 0.00                |                                  |                                       | 0.00                             | 0.00                 |                        | 0.00                                     | \$0.00                      | 0.00                       | 0.00              |
| 5502,5700-5720 PROFESSIONAL SERVICES                                 | 0.00                |                                  |                                       | 0.00                             | 0.00                 |                        | 0.00                                     | \$0.00                      | 0.00                       | 0.00              |
| 5600,5610,5620 TRAVEL & TRAINING                                     | 0.00                |                                  |                                       | 0.00                             | 0.00                 |                        | 0.00                                     | \$0.00                      | 0.00                       | 0.00              |
| 5334,5335,5411,5603,5604,5608,5611-5616,5841 OUTREACH 8              | 0.00                |                                  |                                       | 0.00                             | 0.00                 |                        | 0.00                                     | \$0.00                      | 0.00                       | 0.00              |
| 5901-5907 DEPRECIATION   | 0.00                |                                  |                                       | 0.00                             | 0.00                 |                        | 0.00                                     | \$0.00                      | 0.00                       | 0.00              |
| 5300-5360, 5401,5402,5404,5500-5502,5503,5602-5608,5842 O            | 0.00                |                                  |                                       | 0.00                             | 0.00                 |                        | 0.00                                     | \$0.00                      | 0.00                       | 0.00              |
| 5800-5802,5810,5820,5821 COMPUTER                                    | 0.00                |                                  |                                       | 0.00                             | 0.00                 |                        | 0.00                                     | \$0.00                      | 0.00                       | 0.00              |
| 5840 FURNITURE   | 0.00                |                                  |                                       | 0.00                             | 0.00                 | 0.00                   | 0.00                                     | \$0.00                      | 0.00                       | 0.00              |
| 5830-5831 EQUIPMENT  | 0.00                |                                  |                                       | 0.00                             | 0.00                 | 0.00                   | 0.00                                     | \$0.00                      | 0.00                       | 0.00              |
| 6100-6199 SUB-RECIPEINT COSTS (FROM SCHEDULE<br>OF SUBRECIPIENT TAB) | 0.00                | 0.00                             | 0.00                                  | 0.00                             | 0.00                 | 0.00                   | 0.00                                     | \$0.00                      | 0.00                       | 0.00              |
| 3-SUBTOTAL: Outreach and Engagement                                  | 0.00                | 0.00                             | 0.00                                  | 0.00                             | 0.00                 | 0.00                   | 0.00                                     | \$0.00                      | 0.00                       | 0.00              |
| 3-Program Admin  |                     |                                  |                                       |                                  |                      |                        |  |                             |                            |                   |

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#### Invoice Analysis GF program-INSIDE SAFE Grants Accounting Division, Housing Department, City of Los Angeles For the month(s) of: June 1, 2023-Sep 30, 2023 Report Number: 16 Inside Safe Req #3 LOS ANGELES HOMELESS SERVICES AUTHORITY Contractor: Program: HOMELESS SERVICES Contract No: 140706 Contract Period: 7/1/22-6/30/24 Contract Amount: \$16,331,845.75 Jeffrey Samson Amendment # Contact: Telephone: 213-544-5553 Email: samson@lahsa.org 10 11 8 9 **CURRENT AMOUNT** Disbursement YTD EXPENDITURE from PREVIOUS REPORTED EXPENDITURE FOR THE LESS CASH RELEASED BUDGET BALANCE APPROVED BUDGET ADVANCE Amount to Release REQUESTED Adjustment LAHSA GL YTD EXPENDITURES PERIOD 2 - 3 - 8 COST CATEGORY / LINE ITEM AND IN TRANSIT 3 + 6 - 7from FMS disbursements 5100, 5101 PERSONNEL SALARIES 1,101,924.22 476,496.35 0.00 476,496.35 0.00 172,378.50 244,999.00 \$684,546.72 0.00 244,999.00 5150-5210 FRINGE BENEFITS 446,900.00 2,555.43 0.00 2,555.43 0.00 112,500.00 0.00 \$334,400.00 0.00 0.00 5730-5739, 5601-5631, 5410, 5502, 5700-5720, 5600, 5610,5620, 5534. 5335, 5411, 5603, 5604, 5608, 5611-5616, 5841, 5901-5907, 5300-5360 5401, 5402, 5404, 5500-5502,5503, 5602-5608, 5842, NON-PERSONNEL/OTHER COST 0.00 0.00 0.00 0.00 0.00 0.00 0.00 \$0.00 0.00 0.00 5830-5831 EQUIPMENT 0.00 0.00 0.00 0.00 0.00 0.00 0.00 \$0.00 0.00 0.00 0.00 5410-RENT 0.00 0.00 0.00 0.00 0.00 0.00 \$0.00 0.00 0.00 5502, 5700-5720-PROFESSIONAL SERVICES 23,250.00 3,286.25 0.00 3,286.25 0.00 6,250.00 0.00 \$17,000.00 0.00 0.00 5600, 5610,5620-TRAVEL & TRAINING 9,200.00 0.00 0.00 0.00 0.00 2,500.00 0.00 \$6,700.00 0.00 0.00 5411, 5603, 5604, 5608, 5611-5616, 5841-OUTREACH & OTHER (Rent r Armories, Bus tokens, Vehicle Rental, Program Utilities, Warehousing Community Outreach, Business Meeting, Uniforms, Emer. Shelter 23.250.00 5.856.60 0.00 5.856.60 0.00 6.250.00 0.00 \$17,000.00 0.00 0.00 Housing Voucher Program, Client Supplies) 5901-5907-DEPRECIATION 0.00 0.00 0.00 0.00 0.00 0.00 0.00 \$0.00 0.00 0.00 5300-5360, 5401, 5402, 5404, 5500-5502,5503, 5602-5608, 5842-OFFICE EXPENSES 23,250.00 20.00 0.00 20.00 0.00 6,250.00 0.00 \$17,000.00 0.00 0.00 5800-5802, 5810, 5820, 5821-COMPUTER 0.00 0.00 0.00 0.00 0.00 0.00 0.00 \$0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 \$0.00 0.00 0.00 5840-FURNITURE 6100-6199 SUB-RECIPEINT COSTS (FROM SCHEDULE OF SUBRECIPIENT TAB) 0.00 0.00 0.00 0.00 0.00 0.00 0.00 \$0.00 0.00 0.00 3-SUBTOTAL: Program Admin 1,076,646.72 0.00 244,999.00 1,627,774.22 488,214.63 0.00 488,214.63 0.00 306,128.50 244,999.00 16,331,845.75 16,492,338.07 6,540,729.00 9,951,609.07 1,334,655.75 5,195,789.50 11,223,583.87 (87,527.62) (\$2,407,382.28) \$8,816,201.59 TOTAL

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| nvoice Analysis GF pro  | Invoice Analysis (   | GF PRO                             | OGRAM  | S                            |                              |                              |                                       |                               |                          |                                   |                             |   |                                |                              |
|---|--|------------------------------------|--|------------------------------|------------------------------|------------------------------|---------------------------------------|-------------------------------|--------------------------|-----------------------------------|-----------------------------|---|--------------------------------|------------------------------|
| rants Accounting Division, Housing Department, City of Los Ang                                      |  |                                    |  |                              |                              |                              | For the month(s) s                    | 4                             | luna 1 2022 Car          | 20 2022                           |                             |   |                                |                              |
|   |  |                                    |  |                              |                              |                              | For the month(s) of                   | r:                            | June 1, 2023-Sep<br>16   |                                   | 114- O-6- D#0               |   |                                |                              |
| Contractor:   |  | LOS ANGELE                         | S HOMELESS SEI   | OVICES ALITHOR               | ITV                          |                              | Report Number:                        | -                             | 16                       |                                   | Inside Safe Req #3          |   | 1                              |                              |
| ontractor:  |  | LOS ANGELE                         | S HUMELESS SEI   | CVICES AUTHOR                |                              |                              |                                       |                               |                          |                                   |                             |   |                                |                              |
|   |  |                                    |  |                              |                              |                              |                                       |                               |                          |                                   |                             |   |                                |                              |
|   | Invoice An   | alvoia                             | CE proc  | rom IM                       | SIDE 6                       | NEE                          |                                       |                               |                          |                                   |                             |   |                                |                              |
|   | Invoice Ana  | aiysis                             | Gr prog  | rani-in                      | SIDE SE                      | <del>1</del> 7               |                                       |                               |                          |                                   |                             |   |                                |                              |
|   | Gran   | ts Accounting Div                  | ision, Housing Depart                                  | ment, City of Los Ang        | jeles                        |                              |                                       |                               |                          |                                   |                             |   |                                |                              |
|   |  |                                    |  |                              |                              | Fo                           | or the month(s) of:<br>Report Number: | June 1, 2023-9                |                          |                                   | Inside Safe Req #3          |   |                                |                              |
| Contractor:   | 100  | ANGELES HOL                        | MELESS SERVICE   | S ALITHOPITY                 |                              |                              | Report Number.                        | 10                            |                          | l                                 | iliside Sale Req #5         |   |                                |                              |
| contractor:   | LOS  | ANGELES HO                         | WELESS SERVICE   | 3 AUTHORITT                  |                              |                              |                                       |                               |                          |                                   |                             |   |                                |                              |
|   |  |                                    |  |                              |                              |                              |                                       |                               |                          |                                   |                             |   |                                |                              |
| Contract No:  |  | 140706                             | Program:   | HOMELESS SERVICE             | Contract Period:             | 7/1/22-6/30/24               | Contract Amount:                      | \$16,331,845.75               |                          |                                   |                             |   | ı                              |                              |
| Amendment #:  |  | 4                                  | Contact:   | Jeffrey Samson               | Telephone:                   | 213-544-5553                 | Email:                                | samson@lahsa.o                | rg                       |                                   |                             |   |                                |                              |
|   | 1  | 2                                  | 3  | 4                            | 5                            | 6                            | 7                                     | 8                             | 9                        | 10                                | 11                          | 12                                      |                                |                              |
|   |  |                                    |  |                              |                              |                              |                                       |                               |                          |                                   |                             |   |                                |                              |
| Sub-Recipient   |  | CONTRACT                           |  |                              |                              |                              |                                       |                               |                          |                                   |                             | BUDGET BALANCE                          |                                |                              |
|   |  | IDENTIFICATION                     | SUB-TASK   | BUDGET<br>AMENDMENTS         | APPROVED BUDGET              | YTD<br>EXPENDITURE           | PREVIOUS REPORT YTD EXPENDITURE       | EXPENDITURE FOR<br>THE PERIOD | ADVANCE                  | LESS CASH RELEASED AND IN TRANSIT | CURRENT AMOUNT<br>REQUESTED | PER LAHSA YTD &<br>CASH REL & REQUESTED | ADJUSTMENTS TO<br>DISBURSEMENT | AMOUNT TO<br>RELEASE         |
|   |  |                                    |  |                              |                              |                              |                                       |                               |                          |                                   |                             |   |                                |                              |
|   |  |                                    |  |                              |                              |                              |                                       | 6 - 7                         |                          |                                   |                             | 5 - 10 - 11                             | per Emily's email              | <u> </u>                     |
| -SUB-RECIPIENT Shelter and Housing Interventions- TASK_   | SHEL   |                                    |  |                              |                              |                              |                                       |                               |                          |                                   |                             |   |                                |                              |
| eople Assisting the Homeless - CD 13 - Hoover/Silverlake/ 101 & Beverly                             | CD 13 Solo Martinez CD 13 Echo Bark + Underpagees /                                      | GT-ISP-AEPH-001                    | Interim Housing Operations                             | 328.382.12                   | 328 382 12                   | 968 875 00                   | 299.663.00                            | 669,212.00                    | 404.138.75               | 82 096 00                         | 1,073,350.75                | (827.064.63)                            | (1 044 631 63)                 | 28,719.12                    |
| People Assisting the Homeless - CD 13 - Hollywood & Bronson   | CD 13-00to Martinez-CD-13 Edito Fark - Oriderpasses (                                    | GT-ISP-AEPH-001                    |  | 320,302.12                   | 320,302.12                   | 300,073.00                   | 255,003.00                            | 009,212.00                    | 404,130.73               | 02,090.00                         | 1,073,330.73                | 0.00                                    | 0.00                           | 20,7 18.12                   |
| Special Services for Groups (HOPICS)- CD 8 - 99th & Flower  | (ISP) CD 8 - 99th & Flower   | GT-ISP-AEPH-003                    | Interim Housing Operations                             | 401,288.98                   | 401,288.98                   | 632,424.08                   | \$213,305.00                          | 419,119.08                    |                          | 151,522.00                        | 425,116.52                  | (175,349.54)                            | (225,137.66)                   | 199,978.86                   |
| Special Services for Groups (HOPICS)- CD 8 - 87th & Western   | (ISP) CD 8 - 87th & Western  | GT-ISP-AEPH-003                    | Interim Housing Operations                             | 309,100.97                   | 309,100.97                   | 433,468.62                   | \$143.048.00                          | 290.420.62                    | -                        | 145.971.00                        | 287,497.62                  | (124,367,65)                            | (124,367,65)                   | 163,129,97                   |
| Special Services for Groups (HOPICS)- CD 8 - 105 Freeway/115th & Figuer                             | (ISP) CD 8 - 115th & Figueroa  | GT-ISP-AEPH-003                    | Interim Housing Operations                             | 500,255.51                   | 500.255.51                   | 763,510.50                   | \$218,789.00                          | 544,721.50                    | -                        | 226.253.00                        | 537.257.50                  | (263,254,99)                            | (263,254,49)                   | 274,003.01                   |
| Special Services for Groups (HOPICS)- CD 8 - 81st & Figueroa  | (ISP) CD 8 - 81st & Figueroa   | GT-ISP-AEPH-003                    | Interim Housing Operations                             | 254,571.46                   | 254,571.46                   | 485,597.00                   | \$187,346.00                          | 298,251.00                    | -                        | 139,837.00                        | 303,013.24                  | (188,278.78)                            | (226,281.00)                   | 76,732.24                    |
| Special Services For Groups, Inc.   | (ISP) CD 9 -The Grand Corridor (#1)  | GT-ISP-AEPH-003                    | Interim Housing Operations                             | 291,024.89                   | 291,024.89                   | 251,573.00                   |                                       |                               |                          |                                   | 251,573.00                  | 39,451.89                               | 0.00                           | 251,573.00                   |
| Special Services For Groups, Inc.   | (ISP) CD 9 -The Grand Corridor (#2)  | GT-ISP-AEPH-003                    | Interim Housing Operations                             | 353,387.36                   | 353,387.36                   | 164,452.00                   |                                       |                               |                          |                                   | 164,452.00                  | 188,935.36                              | 0.00                           | 164,452.00                   |
| Special Services For Groups, Inc.   | (ISP) (CD 9 The Grand Corridor #3)   | GT-ISP-AEPH-003                    | Interim Housing Operations                             | 208,778.72                   | 208,778.72                   | 10,044.00                    |                                       |                               |                          |                                   | 10,044.00                   | 198,734.72                              | 0.00                           | 10,044.00                    |
| Special Services For Groups, Inc.   | (ISP) ( CD 10 - Jim Gilliam Park ( La Brea & Veronica St))                               | GT-ISP-AEPH-003                    | Interim Housing Operations                             | 284,095.72                   | 284,095.72                   | 49,038.00                    |                                       |                               |                          |                                   | 49,038.00                   | 235,057.72                              | 0.00                           | 49,038.00                    |
| Special Services for Groups (HOPICS)- CD 8 - Western & Gage   | (ISP) CD 8 - Western & Gage  | GT-ISP-AEPH-003                    | Interim Housing Operations                             | -                            | -                            | 50,682.00                    | \$50,682.00                           | -                             |                          | -                                 | 50,682.00                   | (50,682.00)                             | (50,682.00)                    | -                            |
| St. Joseph Center- CD 4 - Initial ISP 90 days - SJC   |  | GT-ISP-AEPH-004                    | Interim Housing Operations                             | -                            | -                            | -                            | -                                     | -                             | -                        | -                                 | -                           | 0.00                                    | 0.00                           | -                            |
| St. Joseph Center- CD 5 - Regional Approach - SJC   |  | GT-ISP-AEPH-004                    | Interim Housing Operations                             | -                            | -                            | -                            | -                                     | -                             | -                        | -                                 | -                           | 0.00                                    | 0.00                           | -                            |
| St. Joseph Center- CD 11 - Speedway & Ozone   | (ISP) CD 11 - Speedway & Ozone   | GT-ISP-AEPH-004                    | Interim Housing Operations                             | 46,696.54                    | 46,696.54                    | 192.00                       | 192.00                                | -                             | -                        | 11,747.00                         | -                           | 34,949.54                               | 0.00                           | -                            |
| St. Joseph Center- CD 11 - Culver Median St. Joseph Center- CD 11 - Venice (3rd & Rose)             | (ISP) CD 11 - Culver Median<br>(ISP) CD 11 - Venice (3rd & Rowes)                        | GT-ISP-AEPH-004<br>GT-ISP-AEPH-004 | Interim Housing Operations                             | 549,512.83<br>1.442.546.50   | 549,512.83<br>1.442.546.50   | 90,188.00                    | 90,188.00                             | 11.564.00                     | 239,924.00<br>610.898.00 | 139,236.00<br>364.441.00          | 190,876.00<br>622,462.00    | 219,400.83<br>455.643.50                | 0.00                           | 190.876.00                   |
| St. Joseph Center- CD 11 - Venice (3rd & Rose) St. Joseph Center-CD 5& 11 Venice/Global Culver city | (ISP) CD 5& 11 Venice/Global Culver city   | GT-ISP-AEPH-004                    | Interim Housing Operations Interim Housing Operations  | 1,442,546.50                 | 1,442,546.50                 | 030,896.00                   | 619,332.00                            | 11,564.00                     | 79,695.00                | 304,441.00                        | 79,695.00                   | 455,643.50<br>(79,695.00)               | 0.00                           | 79,695.00                    |
| •   |  | GT-ISP-AEPH-002                    |  |                              | -                            |                              |                                       |                               | 79,693.00                |                                   |                             |   |                                |                              |
| The People Concern- CD 4 - TPC (Food/Meals) * initial ISP - 101 & Cajueng                           | (ISP) CD 5-6th & Fairfax   | GT-ISP-AEPH-002                    | Interim Housing Operations                             | 450,621.61<br>437.215.19     | 450,621.61<br>437.215.19     | 275,156.34<br>219.288.00     | \$176,018.00<br>\$160.126.00          | 99,138.34<br>59.162.00        | -                        | 158,968.00<br>174,716.00          | 99,138.34<br>44.572.00      | 192,515.27<br>217.927.19                | 0.00                           | 99,138.34<br>44,572.00       |
| The People Concern- CD 5 - Regional Approach - 6th and Fairfax The People Concern                   | D 5-San Vicente & La Cienega)  | GT-ISP-AEPH-002                    | Interim Housing Operations  Interim Housing Operations | 437,215.19                   | 437,215.19                   | 219,288.00                   | \$160,126.00                          | 59,162.00                     | -                        | 1/4,/16.00                        | 44,572.00                   | 217,927.19                              | 0.00                           | 44,572.00                    |
| he People Concern   | (ISP) CD 13 - El Centro  | GT-ISP-AEPH-002                    | Interim Housing Operations                             | 228,662.41                   |                              | 34,540.00                    |                                       |                               | -                        |                                   | 34.540.00                   | (34,540.00)                             | 0.00                           | 34,540.00                    |
|   | (ISP) CD 13 - Schrader & Selma (Hollywood)   | GT-ISP-AEPH-002                    |  |                              |                              | 34,340.00                    |                                       |                               | <u> </u>                 |                                   | J4,040.00                   |   |                                | 54,540.00                    |
| he People Concern   |  |                                    | Interim Housing Operations                             | 160,575.84                   |                              | -                            |                                       |                               | -                        |                                   | -                           | 0.00                                    | 0.00                           | -                            |
| he People Concern   | ISP (CD 14Spring & Arcadia ("El Pueblo"))  | GT-ISP-AEPH-002                    | Interim Housing Operations                             |                              |                              |                              |                                       |                               |                          |                                   | -                           | 0.00                                    |                                |                              |
| os Angeles Family Housing Corporation - CD 2 - Victory and Vineland                                 |  | GT-ISP-AEPH-005                    | Interim Housing Operations                             | 380,124.90                   | 380,124.90                   | -                            | -                                     | -                             | -                        | 95,031.00                         | -                           | 285,093.90                              | 0.00                           | _                            |
| os Angeles Family Housing Corporation - CD 6 - Aetna Zone   |  | GT-ISP-AEPH-005                    | Interim Housing Operations                             | -                            | -                            | -                            | -                                     | -                             | -                        | -                                 | -                           | 0.00                                    | 0.00                           |                              |
| os Angeles Family Housing Corporation- Willow Tree Motel  | Willow Tree Motel  | GT-ISP-AEPH-005                    | Interim Housing Operations                             | -                            | -                            | 249,394.00                   | 88,399.00                             | 160,995.00                    | -                        | -                                 | 249,394.00                  | (249,394.00)                            | 0.00                           | 249,394.00                   |
| os Angeles Family Housing Corporation- Motel 2  | Motel 2  | GT-ISP-AEPH-005                    | Interim Housing Operations                             | -                            | -                            | 266,598.00                   | 104,719.00                            | 161,879.00                    |                          | -                                 | 266,598.00                  | (266,598.00)                            | (266,598.00)                   | -                            |
| lope of the Mission - CD 3 - Riverbed   | Riverbed (20-30/CD3) + Adjacent  | GT-ISP-AEPH-006                    | Interim Housing Operations                             | 708,425.22                   | 708,425.22                   | 464,633.00                   | 130,656.00                            | 333,977.00                    | -                        | 100,886.00                        | 333,977.00                  | 273,562.22                              | 0.00                           | 333,977.00                   |
| lope of the Valley Rescue Mission   | (ISP) CD 12 - Chatsworth Metrolink Station   | GT-ISP-AEPH-006                    | Interim Housing Operations                             | 388,026.69                   | 388,026.69                   |                              |                                       |                               |                          |                                   |                             | 388,026.69                              |                                | $\sim$                       |
| Hope of the Valley Rescue Mission   | (ISP) CD 6 - Aetna/Van Nuys<br>(ISP) CD 14 - Highland Park Motel - 4855 York Blvd & (ISF | GT-ISP-AEPH-006                    | Interim Housing Operations                             | 74,413.20                    | 74,413.20                    |                              |                                       |                               | -                        |                                   |                             | 74,413.20                               |                                |                              |
| First to Serve<br>Salvation Army, The   | (ISP) CD 14 - Highland Park Motel - 4855 York Blvd & (ISP<br>Inside Safe - LA Grand      | GT-ISP-AEPH-007<br>GT-CH-PRK-003   | Interim Housing Operations                             | 2,143,925.12<br>2.597.400.00 | 2,143,925.12<br>2.597.400.00 | 1,746,220.00<br>2,309,141.00 | 635,112.00<br>1.008.912.00            | 1,111,108.00                  | -                        | 397,398.00<br>649.350.00          | 1,111,108.00                | 635,419.12<br>647.821.00                | 0.00                           | 1,111,108.00<br>1.300.229.00 |
| aivation Army, the  | Inside Gale - LA Gland   | G1-CH-FRK-003                      |  | 2,597,400.00                 | 2,597,400.00                 | 2,309,141.00                 | 1,008,912.00                          | 1,300,229.00                  | -                        | 649,350.00                        | 1,300,229.00                | 047,821.00                              | 0.00                           | 1,300,229.00                 |

1. Advances for SJC not approved: Culver Median (\$190,876), Venice/Global (\$79,695), Disallow \$356,007.00 from Venice (3rd/Rowes)

2. Victory/Vineland and Willow Tree Motel refers to the same encampment. \$95,031 was previously paid and should be disallowed in this request

1 OF 2

3. Confirmed YTP Expenditures is \$403,033.69, not \$464,633. Disallow \$61,599.31 from Riverbed

Amount ApprovedPartial Amount ApprovedNot Approved

Total Disallowance: \$783,208.31

3/12/2024 2:02 PM

| Invoice Analysis GF pro   | Invoice Analysis GF proInvoice Analysis GF PROGRAMS |              |                 |                            |                  |                 |               |                    |                 |                  |                    |                    |                      |                   |              |
|---|---|--------------|-----------------|----------------------------|------------------|-----------------|---------------|--------------------|-----------------|------------------|--------------------|--------------------|----------------------|-------------------|--------------|
| Grants Accounting Division, Housing Department, City of Los Angeles |   |              |                 |                            |                  |                 |               |                    |                 |                  |                    |                    |                      |                   |              |
|   |   |              |                 |                            |                  |                 |               | For the month(s)   | of:             | June 1, 2023-Sep | 30, 2023           |                    |                      |                   |              |
|   |   |              |                 |                            |                  |                 |               | Report Number:     |                 | 16               |                    | Inside Safe Req #3 |                      |                   |              |
| Contractor:   |   |              | LOS ANGELE      | S HOMELESS SER             | VICES AUTHOR     | ITY             |               |                    |                 |                  |                    |                    |                      |                   |              |
|   |   |              |                 |                            |                  |                 |               |                    |                 |                  |                    |                    |                      |                   |              |
|   |   |              |                 |                            |                  |                 |               |                    |                 |                  |                    |                    |                      |                   |              |
| Invoice Analysis GF program-INSIDE SAFE                             |   |              |                 |                            |                  |                 |               |                    |                 |                  |                    |                    |                      |                   |              |
|   |   |              |                 | ision, Housing Departn     |                  |                 |               |                    |                 |                  |                    |                    |                      |                   |              |
|   |   |              |                 |                            |                  |                 | Fo            | r the month(s) of: | June 1, 2023-   |                  |                    |                    |                      |                   |              |
|   |   |              |                 |                            |                  |                 |               | Report Number:     | 16              | 3                |                    | Inside Safe Req #3 |                      |                   |              |
| Contractor:   |   | LOS          | ANGELES HO      | MELESS SERVICES            | SAUTHORITY       |                 |               |                    |                 |                  |                    |                    |                      |                   |              |
|   |   |              |                 |                            |                  |                 |               |                    |                 |                  |                    |                    |                      |                   |              |
|   | T   | I            |                 | I.                         |                  |                 |               |                    | ***             |                  |                    |                    |                      |                   |              |
| Contract No:  |   |              | 140706          | Program:<br>Contact:       | HOMELESS SERVICE |                 |               | Contract Amount:   |                 |                  |                    |                    |                      |                   |              |
| Amendment #:  | 4   |              | 2               | Contact:                   | Jeffrey Samson   | Telephone:      | 213-544-5553  | Email:             | jsamson@lahsa.c | org              | 10                 | 11                 | 12                   |                   |              |
|   |   |              | 2               | ,                          | *                | 5               | 6             | ,                  | 0               | 3                | 10                 |                    | 12                   |                   |              |
| Sub-Recipient   |   |              | CONTRACT        |                            |                  |                 |               |                    |                 |                  |                    |                    | BUDGET BALANCE       |                   |              |
| Sub-Recipient   |   |              | IDENTIFICATION  | SUB-TASK                   | BUDGET           |                 | YTD           | PREVIOUS REPORT    | EXPENDITURE FOR |                  | LESS CASH RELEASED | CURRENT AMOUNT     | PER LAHSA YTD &      | ADJUSTMENTS TO    | AMOUNT TO    |
|   |   |              |                 |                            | AMENDMENTS       | APPROVED BUDGET | EXPENDITURE   | YTD EXPENDITURE    | THE PERIOD      | ADVANCE          | AND IN TRANSIT     | REQUESTED          | CASH REL & REQUESTED | DISBURSEMENT      | RELEASE      |
|   |   |              |                 |                            |                  |                 |               |                    | 6 - 7           |                  |                    |                    | 5 - 10 - 11          | per Emily's email |              |
| Go RN (Nursing)   | Nursing services-CD 14                              | - LA Grand   | 2019PRKP05      |                            | 1,128,678.00     | 1,128,678.00    | 1,123,959.05  | 988,642.00         | 135,317.05      | -                | 816,689.00         | 135,317.05         | 176,671.95           | 0.00              | 135,317.05   |
| Citiguard - CD 14 - LA Grand  | Security Services- CD 14                            | 4 - LA Grand | 2019PRKP04      |                            | 1,425,600.00     | 1,425,600.00    | 1,632,029.85  | 1,425,600.00       | 206,429.85      | -                | 1,235,520.00       | 206,429.85         | (16,349.85)          | (206,429.85)      | -            |
| Harbor Interfaith Services, Inc.                                    | CD 15 - Lomita/McCoy/**                             | Five Points  | GT-ISP-AEPH-008 | Interim Housing Operations |                  |                 | -             |                    |                 | -                |                    | -                  | 0.00                 |                   | -            |
| Weingart Center Association   | CD 14 - Skid Row (LA G                              | rand Hotel)  | GT-ISP-AEPH-009 | Interim Housing Operations |                  |                 | 3,152,224.00  |                    |                 | 1                |                    | 3,152,224.00       | (3,152,224.00)       |                   | 3,152,224.00 |
|   |   |              |                 | -                          | -                | -               | -             | -                  |                 | -                | -                  |                    | 0.00                 | 0.00              | -            |
| UNALLOCATED   |   |              |                 | -                          | -                | -               | -             |                    | -               | -                |                    |                    | 0.00                 |                   |              |
| 1-SUBTOTAL:   |   |              |                 | •                          | 15,093,309.78    | 14,704,071.53   | 16,004,123.44 | 6,540,729.00       | 5,801,523.44    | 1,334,655.75     | 4,889,661.00       | 10,978,584.87      | (1,164,174.34)       | (2,407,382.28)    | 8,571,202.59 |
| TOTAL SUB RECIPIENT COSTS   |   |              |                 | -                          | 15,093,309.78    | 14,704,071.53   | 16,004,123.44 | 6,540,729.00       | 5,801,523.44    | 1,334,655.75     | 4,889,661.00       | 10,978,584.87      | (1,164,174.34)       | (2,407,382.28)    | 8,571,202.59 |

2 OF 2 3/12/2024 2.02 PM



#### Svetlana Seamone <svetlana.seamone@lacity.org>

# Inside Safe Cash Request 3/GF Cash Request 16 Resubmission

2 messages

Emily Lewis <emily.lewis@lacity.org>

Fri, Mar 8, 2024 at 4:40 PM

Cc: Len Nguyen <len.nguyen@lacity.org>

Hi Jennifer,

I am resubmitting Inside Safe Cash Request 3 aka GF Cash Request 16. The budget amounts have been adjusted based on the attached revised budget from the CAO, which was approved by the Mayor's Office on February 28. The revised budget covers the period of January to September 2023.

We are recommending disallowances of \$2,407,382.58 for the following line items:

| SSG/HOPICS        | 87th & Western              | -\$124,367.65   |
|-------------------|-----------------------------|-----------------|
| SSG/HOPICS        | 99th & Flower               | -\$225,137.66   |
| SSG/HOPICS        | 81st & Figueroa             | -\$226,281.30   |
| SSG/HOPICS        | 105th/115th/Figueroa/Hoover | -\$263,254.49   |
| SSG/HOPICS        | Western & Gage              | -\$50,682.00    |
| LA Family Housing | Motel 2                     | -\$266,598.00   |
| PATH              | Echo Park + Underpasses     | -\$1,044,631.63 |
| Citiguard         | Security                    | -\$206,429.85   |

We are recommending a total payment amount of \$8,805,461.11, for which I attached a signed cover sheet. I also attached an Excel spreadsheet with my invoice analysis.

Let me know if you have any questions, or need anything else from me.

Thanks,

--

#### **Emily Lewis**

Management Analyst

Pronouns (She/Her/Hers)

Administration Bureau

Program Operations Division/Homeless Services Unit/LAHSA Oversight

**Los Angeles Housing Department** 

E: emily.lewis@lacity.org

C: 213.928.9012



|                |  | Current Period Actual       |
|----------------|--|-----------------------------|
|                | Revenue  |                             |
|                | Governmental Grants                              |                             |
| 99999999999999 | Grant - Related                                  |                             |
| 001            | ADMIN - LAHSA                                    |                             |
| 001            | General Administration                           |                             |
| 4100           | Grant Revenue                                    | 59,119.0                    |
| 4100           | Total General Administration                     | · ·                         |
|                | Total ADMIN - LAHSA                              | <u>59,119.0</u><br>59,119.0 |
|                | Total Grant - Related                            | 59,119.0<br>59,119.0        |
|                | Total Grant - Related  Total Governmental Grants | <u> </u>                    |
|                | Total Revenue                                    | <del></del>                 |
|                | Total Revenue                                    | 59,119.0                    |
|                | Expenditures                                     |                             |
|                | Personnel Expenditures                           |                             |
|                | Salaries   |                             |
| 9999999999999  | Grant - Related                                  |                             |
| 001            | ADMIN - LAHSA                                    |                             |
| 155            | City Inside Safe Program                         |                             |
| 5100           | Salary Expenses                                  | 23,200.                     |
|                | Total City Inside Safe Program                   | 23,200.0                    |
|                | Total ADMIN - LAHSA                              | 23,200.0                    |
|                | Total Grant - Related                            | 23,200.                     |
|                | Total Salaries                                   | _23,200.0                   |
|                | Taxes & Benefits                                 |                             |
| 99999999999999 | Grant - Related                                  |                             |
| 001            | ADMIN - LAHSA                                    |                             |
| 155            | City Inside Safe Program                         |                             |
| 5150           | Employer Payroll Taxes                           | 1,774.                      |
| 5203           | Health Insurance                                 | 549.0                       |
| 5205           | LTD & Life Insurance                             | 14.:                        |
| 5207           | Workers Comp Insurance                           | 122.9                       |
|                | Total City Inside Safe Program                   | <u>2,461.</u>               |
|                | Total ADMIN - LAHSA                              | <u>2,461.</u>               |
|                | Total Grant - Related                            | 2,461.                      |
|                | Total Taxes & Benefits                           | 2,461.                      |
|                | Professional Service Contracts (Temp Staff)      |                             |
| 9999999999999  | Grant - Related                                  |                             |
| 001            | ADMIN - LAHSA                                    |                             |
| 001            | General Administration                           |                             |
| 5101           | Contingent Staff                                 | 27,240.                     |
| 5104           | Contingent Staff Management Cost                 | 5,011.                      |
|                | Total General Administration                     | 32,252.3                    |
|                | Total ADMIN - LAHSA                              | 32,252                      |

|                               | Total Grant - Related                             | 32,252.2   |
|-------------------------------|---|--|
|                               | Total Professional Service Contracts (Temp Staff) | 32,252.2   |
|                               | Total Personnel Expenditures                      | 57,913.3   |
|                               | Non Personnel Expenditures                        |  |
|                               | Parking & Mileage                                 |  |
| 9999999999999                 | Grant - Related                                   |  |
| 001                           | ADMIN - LAHSA                                     |  |
| 155                           | City Inside Safe Program                          |  |
| 5631                          | Parking & Parking Validation                      | 20.00  |
|                               | Total City Inside Safe Program                    | 20.0   |
|                               | Total ADMIN - LAHSA                               | 20.0   |
|                               | Total Grant - Related                             | 20.0   |
|                               | Total Parking & Mileage                           | 20.0   |
|                               | Professional Service Contracts (Other)            |  |
| 2022PSA370                    | McCormack & Kristel                               |  |
| 001                           | ADMIN - LAHSA                                     |  |
| 001                           | General Administration                            |  |
| 5720                          | Consultant  | 2,872.1  |
|                               | Total General Administration                      | 2,872.1  |
|                               | Total ADMIN - LAHSA                               | 2,872.1  |
|                               | Total McCormack & Kristel                         | 2,872.1  |
| 99999999999999                | Grant - Related                                   | 2,072.1  |
| 001                           | ADMIN - LAHSA                                     |  |
| 155                           | City Inside Safe Program                          |  |
| 5701                          | Payroll Fees                                      | 387.4  |
| 3701                          |   |  |
|                               | Total City Inside Safe Program                    | 387.4  |
|                               | Total ADMIN - LAHSA                               | 387.4  |
|                               | Total Grant - Related                             | <u>387.4</u>   |
|                               | Total Professional Service Contracts (Other)      | 3,259.6  |
|                               | Total Non Personnel Expenditures                  | 3,279.6  |
|                               | Total Expenditures                                | 61,192.9   |
|                               | Excess Revenues Over (Under) Expenditures         | (2,073.97  |
| 11 Cit. CE Ii J. C. f. D      |   | <u></u>  |
| 11 - City GF Inside Safe Prg- |   |  |
| n 7/1/2022 Through 6/30/2023  |   |  |
|                               |   | Current Period Actual                                    |
|                               | _   |  |
|                               | Revenue   |  |
|                               | Governmental Grants                               |  |
| 2019PRKP04                    | Citiguard-City                                    |  |
| 006                           | OPERATING COSTS                                   |  |
| 153                           | Proj Roomkey                                      |  |
|                               | , , , , , , , , , , , , , , , , , , ,             |  |
| 4100                          | Grant Revenue                                     | 1,069,200.0  |
| 4100                          |   |  |
| 4100                          | Grant Revenue                                     | 1,069,200.0  |
| 4100                          | Grant Revenue Total Proj Roomkey                  | 1,069,200.0<br>1,069,200.0<br>1,069,200.0<br>1,069,200.0 |

| 006             | OPERATING COSTS                        |                        |
|-----------------|--|------------------------|
| 153             | Proj Roomkey                           |                        |
| 4100            | Grant Revenue                          | 706,472.00             |
|                 | Total Proj Roomkey                     | 706,472.0              |
|                 | Total OPERATING COSTS                  | 706,472.0              |
|                 | Total Go RN-City                       | 706,472.0              |
| 99999999999999  | Grant - Related                        |                        |
| 999             | Grant Related Activity                 |                        |
| 999             | Grant - Related Activities             |                        |
| 2072            | Refundable Advance - Non MH            | 3,367,410.5            |
|                 | Total Grant - Related Activities       | 3,367,410.5            |
|                 | Total Grant Related Activity           | 3,367,410.5            |
|                 | Total Grant - Related                  | 3,367,410.5            |
| GT-CH-PRK-003   | Salvation Army, The                    |                        |
| 040             | THE SALVATION ARMY                     |                        |
| 155             | City Inside Safe Program               |                        |
| 4100            | Grant Revenue                          | 359,562.0              |
|                 | Total City Inside Safe Program         | 359,562.0              |
|                 | Total THE SALVATION ARMY               | 359,562.0              |
|                 | Total Salvation Army, The              | 359,562.0              |
| GT-ISP-AEPH-001 | РАТН                                   |                        |
| 044             | PEOPLE ASSISTING THE HOMELESS          |                        |
| 155             | City Inside Safe Program               |                        |
| 4100            | Grant Revenue                          | 217,567.0              |
|                 | Total City Inside Safe Program         | 217,567.0              |
|                 | Total PEOPLE ASSISTING THE TOTAL PATH  | 217,567.0<br>217,567.0 |
| GT-ISP-AEPH-002 | People Concern, The                    | 217,00710              |
| 555             | The People Concern                     |                        |
| 155             | City Inside Safe Program               |                        |
| 4100            | Grant Revenue                          | 128,775.0              |
|                 | Total City Inside Safe Program         | 128,775.0              |
|                 | Total The People Concern               | 128,775.0              |
|                 | Total People Concern, The              | 128,775.0              |
| GT-ISP-AEPH-003 | Special Service For Groups, Inc.       |                        |
| 038             | SPECIAL SERVICE FOR GROUPS             |                        |
| 153             | Proj Roomkey                           |                        |
| 4100            | Grant Revenue                          | 297,280.0              |
|                 | Total Proj Roomkey                     | 297,280.0              |
| 155             | City Inside Safe Program               |                        |
| 4100            | Grant Revenue                          | 109,292.0              |
|                 | Total City Inside Safe Program         | 109,292.0              |
|                 | Total SPECIAL SERVICE FOR GROUPS       | 406,572.0              |
|                 | Total Special Service For Groups, Inc. | 406,572.0              |
| GT-ISP-AEPH-004 | St. Joseph Center                      | 100,372.0              |
| 085             | ST. JOSEPH CENTER                      |                        |
| 155             | City Inside Safe Program               |                        |
|                 | ,                                      |                        |

|   | Total City Inside Safe Program                     | 260,626.00      |
|---|--|-----------------|
|   | Total ST. JOSEPH CENTER                            | 260,626.00      |
|   | Total St. Joseph Center                            | 260,626.00      |
| GT-ISP-AEPH-006<br>500                  | HOPE OF THE VALLEY RESCUE Hope of the Valley       |                 |
| 155                                     | City Inside Safe Program                           |                 |
| 4100                                    | Grant Revenue                                      | 29,770.00       |
|   | Total City Inside Safe Program                     | 29,770.00       |
|   | Total Hope of the Valley                           | 29,770.00       |
| GT-ISP-AEPH-007                         | Total HOPE OF THE VALLEY RESCUE FIRST TO SERVE INC | 29,770.00       |
| 152                                     | First to Serve, Inc                                |                 |
| 155                                     | City Inside Safe Program                           |                 |
| 4100                                    | Grant Revenue                                      | 237,714.00      |
| 1100                                    | Total City Inside Safe Program                     | 237,714.00      |
|   | Total First to Serve, Inc                          | 237,714.00      |
|   | Total FIRST TO SERVE INC                           | 237,714.00      |
|   | Total Governmental Grants                          | 6,783,668.50    |
|   | Total Revenue                                      | 6,783,668.50    |
|   | rotal Revenue                                      | 0,783,008.30    |
|   | Expenditures                                       |                 |
|   | Personnel Expenditures                             |                 |
|   | Salaries   |                 |
| 99999999999999                          | Grant - Related                                    |                 |
| 006                                     | OPERATING COSTS                                    |                 |
| 153                                     |  |                 |
| 5100                                    | Proj Roomkey                                       | 1,595.84        |
| 3100                                    | Salary Expenses                                    | ·               |
|   | Total Proj Roomkey  Total OPERATING COSTS          | <u>1,595.84</u> |
|   |  | 1,595.84        |
|   | Total Grant - Related                              | 1,595.84        |
|   | Total Salaries                                     | 1,595.84        |
| 00000000000000                          | Taxes & Benefits                                   |                 |
| 9999999999999                           | Grant - Related                                    |                 |
| 006                                     | OPERATING COSTS                                    |                 |
| 153                                     | Proj Roomkey                                       | 122.00          |
| 5150                                    | Employer Payroll Taxes                             | 122.08          |
| 5203                                    | Health Insurance                                   | (36.25)         |
| 5207                                    | Workers Comp Insurance                             | 8.46            |
|   | Total Proj Roomkey                                 | 94.29           |
|   | Total OPERATING COSTS                              | 94.29           |
|   | Total Grant - Related                              | 94.29           |
|   | Total Taxes & Benefits                             | 94.29           |
| 000000000000000000000000000000000000000 | Professional Service Contracts (Temp Staff)        |                 |
| 9999999999999                           | Grant - Related                                    |                 |
| 001                                     | ADMIN - LAHSA                                      |                 |
| 001                                     | General Administration                             |                 |
| 5101                                    | Contingent Staff                                   | 5,440.00        |
|   | Total General Administration                       | 5,440.00        |
|   |  |                 |

|                | Total ADMIN - LAHSA                               | 5,440.00     |
|----------------|---|--------------|
| 006            | OPERATING COSTS                                   |              |
| 153            | Proj Roomkey                                      |              |
| 5101           | Contingent Staff                                  | 270,349.63   |
| 5104           | Contingent Staff Management Cost                  | 18,742.23    |
|                | Total Proj Roomkey                                | 289,091.86   |
| 154            | Inclement Weather Program                         |              |
| 5101           | Contingent Staff                                  | 0.00         |
|                | Total Inclement Weather Program                   | 0.00         |
| 155            | City Inside Safe Program                          |              |
| 5101           | Contingent Staff                                  | 110,583.74   |
| 5104           | Contingent Staff Management Cost                  | 14,332.68    |
|                | Total City Inside Safe Program                    | 124,916.42   |
|                | Total OPERATING COSTS                             | 414,008.28   |
|                | Total Grant - Related                             | 419,448.28   |
|                | Total Professional Service Contracts (Temp Staff) | 419,448.28   |
|                | Total Personnel Expenditures                      | 421,138.41   |
|                | Non Personnel Expenditures                        |              |
|                | Outreach & Other                                  |              |
| 99999999999999 | Grant - Related                                   |              |
| 003            | ESSENTIAL SERVICES - LAHSA                        |              |
| 167            | Street Outreach Services                          |              |
| 5604           | Vehicle Rental                                    | 5,856.60     |
|                | Total Street Outreach Services                    | 5,856.60     |
|                | Total ESSENTIAL SERVICES - LAHSA                  | 5,856.60     |
|                | Talo a Plat                                       | 5.05( (0     |
|                | Total Grant - Related<br>Total Outreach & Other   | 5,856.60     |
|                | Professional Service Contracts (Other)            | 5,856.60     |
| 2019PRKP04     | Citiguard-City                                    |              |
| 006            | OPERATING COSTS                                   |              |
| 153            | Proj Roomkey                                      |              |
| 5700           | Service Contract                                  | 1,235,520.00 |
| 3700           | Total Proj Roomkey                                | 1,235,520.00 |
| 155            | City Inside Safe Program                          | 1,233,320.00 |
| 5700           | Service Contract                                  | 396,509.85   |
| 3700           | Total City Inside Safe Program                    | 396,509.85   |
|                | Total OPERATING COSTS                             | 1,632,029.85 |
|                | Total Citiguard-City                              | 1,632,029.85 |
| 2019PRKP05     | Go RN-City  | 1,032,029.83 |
| 006            | OPERATING COSTS                                   |              |
|                |   |              |
| 153<br>5700    | Proj Roomkey  Service Contract                    | 878,813.36   |
| 3700           | Total Proj Roomkey                                |              |
| 155            |   | 878,813.36   |
|                | City Inside Safe Program                          | 045 145 (0   |
| 5700           | Service Contract                                  | 245,145.69   |
|                | Total City Inside Safe Program                    | 245,145.69   |
|                | Total OPERATING COSTS                             | 1,123,959.05 |

|                                  | Total Go RN-City                             | 1,123,959.05 |
|----------------------------------|--|--------------|
| 9999999999999                    | Grant - Related                              | 1,120,707100 |
| 006                              | OPERATING COSTS                              |              |
| 153                              | Proj Roomkey                                 |              |
| 5701                             | Payroll Fees                                 | 26.65        |
| 5701                             | Total Proj Roomkey                           | 26.65        |
|                                  | Total OPERATING COSTS                        | 26.65        |
|                                  | Total Grant - Related                        | 26.65        |
|                                  | Total Professional Service Contracts (Other) | 2,756,015.55 |
|                                  | Total Non Personnel Expenditures             | 2,761,872.15 |
|                                  | Subrecipient Expenditures                    | 2,701,072.13 |
| GT-CH-PRK-003                    | Salvation Army, The                          |              |
| 040                              | THE SALVATION ARMY                           |              |
| 153                              | Proj Roomkey                                 |              |
| 6100                             | Supportive Services - Personnel              | 0.00         |
| 6115                             | Acquisition                                  | 0.00         |
| 6116                             | Rehabilitation                               | 0.00         |
| 6117                             | New Construction                             | 0.00         |
| 6118                             | Real Property Leasing                        | 0.00         |
| 6119                             | Supportive Services - Nonpersonnel           | 0.00         |
| 6120                             | Operating Costs - Nonpersonnel               | 27,167.00    |
| 6122                             | Operating Costs - Personnel                  | 2,266,590.00 |
| 6126                             | Rent Assistance                              | 0.00         |
| 6131                             | Start Up Costs - Furn, Fix and Equip         | 0.00         |
| 6135                             | HMIS Activities                              | 0.00         |
| 6137                             | Start Up Costs - Operations                  | 0.00         |
| 6138                             | Relocation Costs                             | 0.00         |
| 6139                             | Indirect Costs (IDC)                         | 15,384.00    |
| 6140                             | Financial Assist - Fed Funds                 | 0.00         |
| 6307                             | Hotel Vouchers                               | 0.00         |
|                                  | Total Proj Roomkey                           | 2,309,141.00 |
|                                  | Total THE SALVATION ARMY                     | 2,309,141.00 |
|                                  | Total Salvation Army, The                    | 2,309,141.00 |
| GT-ISP-AEPH-001                  | PATH   |              |
| 044                              | PEOPLE ASSISTING THE HOMELESS                |              |
| 155                              | City Inside Safe Program                     |              |
| 6100                             | Supportive Services - Personnel              | 68,365.00    |
| 6119                             | Supportive Services - Nonpersonnel           | 102,192.00   |
| 6120                             | Operating Costs - Nonpersonnel               | 295,437.00   |
| 6121                             | Administration Costs                         | 46,600.00    |
|                                  | Total City Inside Safe Program               | 512,594.00   |
|                                  | Total PEOPLE ASSISTING THE                   | 512,594.00   |
|                                  | Total PATH                                   | 512,594.00   |
| GT-ISP-AEPH-002                  | People Concern, The                          |              |
| 555                              | The People Concern                           |              |
| 155                              | City Inside Safe Program                     |              |
| 21011 - City GF Inside Safe Prg- |  |              |
| From 7/1/2022 Through 6/30/2023  |  |              |
|                                  |  |              |

| ( intrent | Period | l Actual |
|-----------|--------|----------|
|           |        |          |

|                 |  | Current Period Actual |  |
|-----------------|--|-----------------------|--|
| 6100            | Supportive Services - Personnel        | 154,934.00            |  |
| 6119            | Supportive Services - Nonpersonnel     | 140,035.00            |  |
| 6120            | Operating Costs - Nonpersonnel         | 44,731.00             |  |
| 6121            | Administration Costs                   | 33,855.34             |  |
| 6122            | Operating Costs - Personnel            | 0.00                  |  |
| 6126            | Rent Assistance                        | 0.00                  |  |
| 6140            | Financial Assist - Fed Funds           | 0.00                  |  |
| 6307            | Hotel Vouchers                         | 0.00                  |  |
|                 | Total City Inside Safe Program         | 373,555.34            |  |
|                 | Total The People Concern               | 373,555.34            |  |
|                 | Total People Concern, The              | 373,555.34            |  |
| GT-ISP-AEPH-003 | Special Service For Groups, Inc.       |                       |  |
| 038             | SPECIAL SERVICE FOR GROUPS             |                       |  |
| 155             | City Inside Safe Program               |                       |  |
| 6120            | Operating Costs - Nonpersonnel         | 751,002.93            |  |
| 6121            | Administration Costs                   | 162,906.00            |  |
| 6122            | Operating Costs - Personnel            | 1,249,608.27          |  |
| 6307            | Hotel Vouchers                         | 0.00                  |  |
|                 | Total City Inside Safe Program         | 2,163,517.20          |  |
|                 | Total SPECIAL SERVICE FOR GROUPS       | 2,163,517.20          |  |
|                 | Total Special Service For Groups, Inc. | 2,163,517.20          |  |
| GT-ISP-AEPH-004 | St. Joseph Center                      |                       |  |
| 085             | ST. JOSEPH CENTER                      |                       |  |
| 155             | City Inside Safe Program               |                       |  |
| 6100            | Supportive Services - Personnel        | 366,001.00            |  |
| 6119            | Supportive Services - Nonpersonnel     | 44,387.00             |  |
| 6120            | Operating Costs - Nonpersonnel         | 245,318.00            |  |
| 6121            | Administration Costs                   | 65,570.00             |  |
| 6122            | Operating Costs - Personnel            | 0.00                  |  |
| 6126            | Rent Assistance                        | 0.00                  |  |
| 6140            | Financial Assist - Fed Funds           | 0.00                  |  |
| 6307            | Hotel Vouchers                         | 0.00                  |  |
|                 | Total City Inside Safe Program         | 721,276.00            |  |
|                 | Total ST. JOSEPH CENTER                | 721,276.00            |  |
|                 | Total St. Joseph Center                | 721,276.00            |  |
| GT-ISP-AEPH-005 | L. A. FAMILY HOUSING CORPORATION       |                       |  |
| 026             | LA FAMILY HOUSING CORP                 |                       |  |
| 155             | City Inside Safe Program               |                       |  |
| 6100            | Supportive Services - Personnel        | 148,459.00            |  |
| 6119            | Supportive Services - Nonpersonnel     | 17,956.00             |  |
|                 |  | 9,145.00              |  |

From 7/1/2022 Through 6/30/2023

| 6121            | Administration Costs               | 17,558.00     |
|-----------------|------------------------------------|---------------|
| 6122            | Operating Costs - Personnel        | 0.00          |
| 6307            | Hotel Vouchers                     | 0.00          |
|                 | Total City Inside Safe Program     | 193,118.00    |
|                 | Total LA FAMILY HOUSING CORP       | 193,118.00    |
|                 | Total L. A. FAMILY HOUSING         | 193,118.00    |
| GT-ISP-AEPH-006 | HOPE OF THE VALLEY RESCUE          |               |
| 500             | Hope of the Valley                 |               |
| 155             | City Inside Safe Program           |               |
| 6100            | Supportive Services - Personnel    | 118,491.00    |
| 6119            | Supportive Services - Nonpersonnel | 67,248.00     |
| 6120            | Operating Costs - Nonpersonnel     | 52,464.00     |
| 6121            | Administration Costs               | 20,225.00     |
| 6122            | Operating Costs - Personnel        | 0.00          |
|                 | Total City Inside Safe Program     | 258,428.00    |
|                 | Total Hope of the Valley           | 258,428.00    |
|                 | Total HOPE OF THE VALLEY RESCUE    | 258,428.00    |
| GT-ISP-AEPH-007 | FIRST TO SERVE INC                 |               |
| 152             | First to Serve, Inc                |               |
| 155             | City Inside Safe Program           |               |
| 6100            | Supportive Services - Personnel    | 36,379.00     |
| 6119            | Supportive Services - Nonpersonnel | 0.00          |
| 6120            | Operating Costs - Nonpersonnel     | 473,781.00    |
| 6121            | Administration Costs               | 100,679.00    |
| 6122            | Operating Costs - Personnel        | 498,140.00    |
|                 | Total City Inside Safe Program     | 1,108,979.00  |
|                 | Total First to Serve, Inc          | 1,108,979.00  |
|                 | Total FIRST TO SERVE INC           | 1,108,979.00  |
| GT-ISP-AEPH-009 | WEINGART CENTER ASSOCIATION        |               |
| 043             | WEINGART CENTER ASSOC.             |               |
| 155             | City Inside Safe Program           |               |
| 6100            | Supportive Services - Personnel    | 163,736.00    |
| 6119            | Supportive Services - Nonpersonnel | 52,300.00     |
| 6120            | Operating Costs - Nonpersonnel     | 596,594.00    |
| 6121            | Administration Costs               | 81,262.00     |
| 6122            | Operating Costs - Personnel        | 0.00          |
|                 | Total City Inside Safe Program     | 893,892.00    |
|                 | Total WEINGART CENTER ASSOC.       | 893,892.00    |
|                 | Total WEINGART CENTER ASSOCIATION  | 893,892.00    |
|                 | Total Subrecipient Expenditures    | 8,534,500.54  |
|                 | Total Expenditures                 | 11,717,511.10 |
|                 |                                    |               |

21011 - City GF Inside Safe Prg-From 7/1/2022 Through 6/30/2023